1 2 3 4 5 6 7	NIKKI S. MCKENNEDY (SBN 184269) JENNIFER MCCUNE (SBN 160089) DANIEL WADE (SBN 296958) DUNCAN MONTGOMERY (SBN 176138) CALIFORNIA DEPARTMENT OF INSURAND 1901 Harrison Street, Sixth Floor Oakland, CA 94612 Tel: (415) 538-4162 Fax: (510) 238-7829 Email: nikki.mckennedy@insurance.ca.gov jennifer.mccune@insurance.ca.gov daniel.wade@insurance.ca.gov duncan.montgomery@insurance.ca.gov	
8	Attorneys for The California Department of Insurance	
9	BEFORE THE INSURANCE COMMISSIONER	
10	OF THE STATE OF CALIFORNIA	
11		
12	In the Matter of the Rate Applications of	File Nos. PA- 2024-00011, PA-2024-00012, PA-2024-00013
13		DECLARATION OF NIKKI S.
1415	STATE FARM GENERAL	MCKENNEDY IN SUPPORT OF THE DEPARTMENT'S OPPOSITION TO CONSUMER WATCHDOG'S MOTION
16	INSURANCE COMPANY, Applicant.	TO EXCLUDE TESTIMONY AND FURTHER BRIEFING REGARDING RBG
17		CALCULATIONS
18 19		Date of Hearing: April 8, 2025 Time: 10:00 a.m.
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#1505698.1

1	I, Nikki S. McKennedy, declare as follows:		
2	1. I am the Assistant Chief Counsel of the Rate Enforcement Bureau ("REB") of the		
3	Legal Division of the California Department of Insurance ("CDI" or the "Department") and am		
4 5	part of the team of REB attorneys representing the Department in the interim rate hearing and rate		
6	proceedings involving the above rate application matters submitted by Applicant State Farm		
7	General Insurance Company ("State Farm" or "Applicant"), specifically Homeowners Non-		
8	Tenant HO-3 line, CDI file no. 24-1271; Overall Renter/Condo Tenant line, CDI file no. 24-1273		
9	and Rental Dwelling line, CDI file no. 24-1330 (collectively, "Applications"). I am an attorney		
10	licensed to practice law before this Court and the courts of the State of California since December		
11	1996. I have personal knowledge of the following, and if called to testify hereto, I could and		
12 13	would do so truthfully and competently.		
14	2. A true and correct copy of relevant excerpts from Allan Schwartz's Pre-filed Direct		
15	Testimony in PA-2015-00004 is attached hereto as Exhibit A.		
16	3. A true and correct copy of relevant excerpts from the public hearing transcript from		
17	Friday, November 20, 2015 in PA-2015-00004 is attached hereto as Exhibit B.		
18			
19 20	I declare under penalty of perjury under the laws of the State of California that the		
21	foregoing is true and correct. Executed in Oakland, California, on April 10, 2025.		
22	1:11:7.1 1		
23	Nikki McKennedy		
24	Nikki S. McKennedy		
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