

occupying non-seating areas is prohibited. Six seats will be reserved exclusively for members of the press.

All persons entering the courtroom will be subject to security measures consistent with those undertaken in other public settings, such as airports or event centers. All attendees must silence or turn off mobile phones and personal devices to prevent disruptions. Personal phones must not be held up to record video, and any recordings made are strictly for personal note-taking purposes and may not be used for any other purpose.

Accommodations for individuals with disabilities should be communicated to the Administrative Law Judge as early as possible when known.

To supplement in-person attendance, the hearing will be streamed as a courtesy to the public. It should be noted, however, that remote observation may not provide an equivalent experience to being present in person. Streaming services may experience interruptions or disruptions that affect visual or audio quality, potentially resulting in obscured views or inaudibility. Streaming may also be intentionally suspended or limited to audio only, should the ALJ determine that doing so is appropriate.

The official record of the proceedings is the transcript prepared by the court reporter, and no other electronic or recorded material may be deemed or referred to by any party as an official record.

Permission to use electronic equipment for reporting purposes will be at the discretion of the ALJ. This matter will be addressed at the outset of the hearing or as necessary during the proceedings. If such use is permitted, it must be discreet to ensure that it does not disrupt the proceedings. Additionally, the use of electronic equipment will


be subject to restrictions on media coverage. Photographing, recording, or broadcasting is strictly prohibited under specific circumstances. These include discussions or conferences between attorneys and their co-counsel, clients, witnesses, or aides; private conversations between attorneys; sidebars between attorneys and the judge; proceedings that are closed to the public or subject to a seal or protective orders; and any imagery of documents that are covered by a seal or protective orders.

Should the ALJ determine that press coverage is interfering with the fair and efficient conduct of the trial, the ALJ may order the cessation of all media coverage and require the removal of equipment and personnel as swiftly as reasonably practicable.

The ALJ has discretion to impose additional restrictions as deemed necessary. Security personnel will be present to assist with maintaining order and ensuring compliance with the ALJ's instructions.

IT IS SO ORDERED.

Dated: April 4, 2025



KARL FREDRIC J. SELIGMAN
Administrative Law Judge
Administrative Hearing Bureau
California Department of Insurance

DECLARATION OF SERVICE BY EMAIL

Case Name/No.: **In the Matter of the Rate Application of:
STATE FARM GENERAL INSURANCE COMPANY
FILE NO. PA-2024-00011, PA-2024-00012 AND PA-2024-00013**

I, **FLORINDA CRISTOBAL**, declare that:

I am employed in the County of Alameda, California. I am over the age of 18 years and not a party to this action. My business address is State of California, Department of Insurance, Administrative Hearing Bureau, 1901 Harrison Street, 3rd Floor, Oakland, California, 94612.

I am readily familiar with the business practices of the Oakland Office of the California Department of Insurance for collection and processing of correspondence for mailing with the United States Postal Service. Said ordinary business practice is that correspondence is deposited with the United States Postal Service that same day in Oakland, California.

On April 4, 2025 following ordinary business practices, I caused a true and correct copy of the following document(s):

COURTROOM MANAGEMENT ORDER FOR APRIL 8, 2025

to be placed for collection and mailing at the office of the California Department of Insurance at 1901 Harrison Street, 3rd Floor, Oakland, California, with proper postage prepaid, in a sealed envelope(s) addressed as follows:

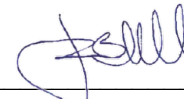
(SEE ATTACHED PARTY SERVICE LIST)

In addition, on _____, I also faxed a copy of said document to all parties where indicated to the fax number which is printed under each address on this Declaration.

I declare under penalty of perjury that the foregoing is true and correct, and that this declaration was executed at Oakland, California, on April 4, 2025.

April 4, 2025

DATE



F. CRISTOBAL

Nikki S. McKennedy (SBN 184269)
Jennifer McCune (SBN 160089)
Daniel Wade (SBN 296958)
Duncan Montgomery (SBN 176138)
CALIFORNIA DEPARTMENT OF INSURANCE
1901 Harrison Street, Sixth Floor
Oakland, CA 94612
Tel: (415) 538-4162
Fax: (510) 238-7829
nikki.mckennedy@insurance.ca.gov
jennifer.mccune@insurance.ca.gov
daniel.wade@insurance.ca.gov
duncan.montgomery@insurance.ca.gov

Attorney(s) for
the Department of
Insurance

(via email)

Harvey Rosenfield
Pamela Pressley
William Pletcher
Ryan Mellino
Benjamin Powell
CONSUMER WATCHDOG
6330 San Vicente Blvd., Suite 250
Los Angeles, CA 90048
Tel: (310) 392-0522
Fax: (310) 392-8874
harvey@consumerwatchdog.org
pam@consumerwatchdog.org
will@consumerwatchdog.org
ryan@consumerwatchdog.org
ben@consumerwatchdog.org

Attorney(s) for
Intervenor

(via email)

The Honorable California Insurance
Commissioner Ricardo Lara
**CALIFORNIA DEPARTMENT OF
INSURANCE**
300 Capitol Mall, 16th Floor
Sacramento, CA 95814
Tel: (916) 492-3500
Fax: (916) 445-5280
CommissionerLara@insurance.ca.gov

Office of the
Commissioner

(via email)

Michael Martinez
Chief Deputy Commissioner
**CALIFORNIA DEPARTMENT OF
INSURANCE**
300 Capitol Mall, 17th Floor
Sacramento, CA 95814
Tel: (916) 492-3573
Michael.Martinez@insurance.ca.gov

Office of the
Commissioner

(via email)

Lucy F. Wang, Deputy Commissioner &
Special Counsel to the Commissioner
**CALIFORNIA DEPARTMENT OF
INSURANCE**
1901 Harrison Street, 6th Floor
Oakland, CA 94612
Tel: (415) 538-4377
Lucy.Wang@insurance.ca.gov

Office of the
Special Counsel

(via email)

Teresa Campbell, Deputy Commissioner
& General Counsel
Heather Hoesterey
Assistant General Counsel
**CALIFORNIA DEPARTMENT OF
INSURANCE**
1901 Harrison Street, 6th Floor
Oakland, CA 94612
Tel: (415) 538-4126
(415) 538-4176
Fax: (510) 238-7829
Teresa.Campbell@insurance.ca.gov
Heather.Hoesterey@insurance.ca.gov

Legal Division

(via email)

Kenneth Allen
Deputy Commissioner
**CALIFORNIA DEPARTMENT OF
INSURANCE**
300 South Spring Street, 14th Floor
Los Angeles, CA 90013
Tel: (213) 346-6783
Fax: (213) 897-9051
Ken.allen@insurance.ca.gov

Rate Regulation
Branch

(via email)

NON-PARTY

Margaret W. Hosel
Attorney and Public Advisor
**CALIFORNIA DEPARTMENT OF
INSURANCE**
1901 Harrison Street, 6th Floor
Oakland, CA 94612
Tel: (415) 538-4383
Fax: (510) 238-7830
Margaret.Hosel@insurance.ca.gov

Office of the
Public Advisor

(via email)