1	Harvey Rosenfield, SBN 123082 Pamela Pressley, SBN 180362 William Pletcher, SBN 212664						
2	Benjamin Powell, SBN 311624 Ryan Mellino, SBN 342497						
3	CONSUMER WATCHDOG 6330 San Vicente Blvd., Suite 250						
4	Los Angeles, CA 90048 Tel. (310) 392-0522						
5	Fax (310) 861-0862 harvey@consumerwatchdog.org						
6	pam@consumerwatchdog.org will@consumerwatchdog.org						
7 8	ben@consumerwatchdog.org ryan@consumerwatchdog.org						
9	Attorneys for CONSUMER WATCHDOG						
10							
11	BEFORE THE INSURANCE COMMISSIONER						
12	OF THE ST	OF THE STATE OF CALIFORNIA					
13	In the Matter of the Rate Applications of	File Nos.: PA-2024-00011, PA-2024-00012, PA-2024-00013					
14 15	State Farm General Insurance Company,	CONSUMER WATCHDOG'S					
16	Applicant.	ON STATE FARM GENERAL INSURANCE COMPANY FOR APRIL 8,					
17 18		2025 HEARING ON STIPULATION FOR INTERIM RATE					
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CONSUMER WATCHDOG'S DISCOVERY REQUESTS PROPOUNDED ON STATE FARM GENERAL INSURANCE COMPANY FOR APRIL 8, 2025 HEARING ON STIPULATION FOR INTERIM RATE

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DEMANDING PARTY: CONSUMER WATCHDOG

RESPONDING PARTIES: STATE FARM GENERAL INSURANCE COMPANY

SET NUMBER: ONE

Pursuant to California Code of Regulations, title 10 ("10 CCR"), § 2655.1 and Government Code section 11507.6, liberally construed, Intervenor Consumer Watchdog, hereby propounds the following discovery requests on STATE FARM GENERAL INSURANCE COMPANY.

Consumer Watchdog requests that delivery of documents be made to Pamela Pressley at the offices of Consumer Watchdog, located at 6330 San Vicente Boulevard, Suite 250, Los Angeles, California 90048, pam@consumerwatchdog.org. To the extent possible, Consumer Watchdog requests that YOU produce DOCUMENTS in electronic format, such as PDF, or WORD or EXCEL as applicable. Responsive documents should be produced either in the order they are kept or in correlation to the request to which they are responsive, and Consumer Watchdog requests that YOU identify which documents are responsive to which requests.

Pursuant to 10 CCR § 2655.1(b), if YOU do not produce a responsive DOCUMENT, YOU must specifically identify the DOCUMENT along with the specific objection pursuant to which the item is withheld. In addition, YOU are required to precisely specify why the objection applies. Moreover, if an item is withheld pursuant to a privilege, YOU must describe the nature of the item in such a manner to enable a determination as to the applicability of the privilege so stated.

Pursuant to 10 CCR § 2655.1(a), YOU have an ongoing duty to produce additional items that are responsive to these requests as new items become relevant or are identified.

#### **DEFINITIONS**

- 1. The terms "STATE FARM," "YOU," and "YOUR" refer to applicant STATE FARM GENERAL INSURANCE COMPANY and applicants' agents, employees, attorneys, accountants, investigators, and anyone else acting on their behalf.
- 2. The term "DOCUMENT" or "DOCUMENTS" means all items that are discoverable pursuant to Government Code section 11507.6, liberally construed, including, but

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ot limited to, any "writing" as defined in section 250 of the California Evidence Code, and cludes e-mail, voicemail, computer files and all other forms of "electronically stored formation" as defined in section 2016.020 of the Code of Civil Procedure. Without limiting the enerality of the above, but to illustrate only, the term "DOCUMENT" includes, (a) any written, inted, electronically generated/retained or recorded material or electronic data of OCUMENTS of every kind and description that are fixed on any tangible thing, including, but ot limited to typed or handwritten papers; books; drafts; reports; letters; envelopes; post-its; ectronic mail; telephone messages; voice mail; appointment calendars; address lists; drawings; notographs; correspondence; marketing materials; business cards; sales pitch books; newspaper ippings; memoranda; notes; agenda of meetings; summaries; outlines; calendars; diaries; anscripts of notes of telephone conversations, meetings or interviews; tape recordings; drafts of greements and contracts; agreements; contracts; supplements, amendments and modification of ontracts; files; results of investigations; court papers; bank records; loan applications; facsimile ansmissions; invoices; charts; graphs; directories; file folders, file tabs and labels appended to containing any documents; logs; and transcriptions. Without limited the generality of the bove, but to illustrate only, a tangible thing on which documents may be fixed includes, but is ot limited to, paper; audio tapes or cassettes; phonographic media; photographic media; omputer media (including but not limited to hard disks, floppy disks, compact disks, and agnetic tapes); and optical media. "DOCUMENT" or "DOCUMENTS" also includes all reliminary versions, revisions, drafts, and amendments of any of the foregoing, all attachments appendices to any of the foregoing, and all copies of the foregoing that contain any ommentary, notations, or alterations or that are otherwise not identical to the original. "DOCUMENT" or "DOCUMENTS" also includes any "STATEMENT" or "STATEMENTS," as defined below.

3. "COMMUNICATION(S)" means the transmittal of information, facts, or ideas, including without limitation communications in the form of any discussion, conversation, inquiry, negotiation, agreement, understanding, meeting, telephone correspondence, conversation, letter, correspondence, note, memorandum, e-mail message, instant message

(including but not limited to messages sent via STATE FARM's messaging system), text message, electronic chat, telegram, audio recordings, advertisement or other form of exchange of words, whether oral or written. "COMMUNICATION" or "COMMUNICATIONS" shall also mean or refer to, without limitation, all written and unwritten but recorded correspondence, including non-duplicate drafts, versions not sent, and copies that differ only in margin notes or annotations, including memos, letters, analog or digital recordings, audio recordings, electronic chat logs, voicemail, email, text messages, instant messages, messages via social media, computer files, computer disks, or other things sent or received by YOU to or from any entity or PERSON, including files maintained or exchanged internally within YOUR business or with YOUR employees.

- 4. "INTERIM RATE HEARING" shall mean the evidentiary hearing commencing on April 8, 2025 regarding the two-way stipulation between the YOU and the California Department of Insurance ("CDI") concerning YOUR emergency interim rate requests, and Consumer Watchdog's objections, as ordered by the Commissioner on March 14, 2024 and noticed by the March 24, 2025 Notice of Hearing on Stipulation issued by Administrative Law Judge Seligman.
- 5. "STATEMENT" or "STATEMENTS" shall have the same meaning as that term is defined in Government Code section 11507.6, liberally construed to include: "written statements by the person signed or otherwise authenticated by him or her, stenographic, mechanical, electrical or other recordings, or transcripts thereof, of oral statements by the person, and written reports or summaries of these statements."
- 6. The term "RELATED TO" means constitutes, contains, embodies, comprises, reflects, identifies, states, deals with, comments on, responds to, describes, analyzes, was made by, was used to determine, was consulted by YOU or any witness YOU intend to call at the hearing on this matter, or is in any way pertinent to the subject matter described in the request.
- 7. The term "EXHIBIT" means such exhibit or attachment that was included with the APPLICATIONS.

- 8. The term "APPLICATIONS" means STATE FARM's Prior Approval Rate Applications with California Department of Insurance file numbers 24-1271, 24-1273, and 24-1330, including all updates and revisions.
- 9. The term "AFFILIATES" means all entities effectively controlling YOU or controlled by YOU or associated with YOU in any way under common ownership or control.
- 10. The term "SERFF" means the publicly accessible System for Electronic Rates and Forms Filing.

#### **DISCOVERY REQUESTS**

- 1. Provide all DOCUMENTS YOU propose to offer into evidence for the INTERIM RATE HEARING.
- 2. Provide the names and addresses of persons who are witnesses to the subject matter of the INTERIM RATE HEARING, including all persons who had a role in preparation of the Rate Templates and updated Exhibit 9 submitted on SERFF in each of the APPLICATIONS on February 5, 2025, and any updated rate templates and underlying data, in support of YOUR interim rate requests.
- 3. Provide the names and addresses of persons most knowledgeable regarding the DOCUMENTS and issues that are the subject of the discovery requests contained herein.
- 4. Provide the names and addresses of persons YOU intend to call as witnesses to testify at the INTERIM RATE HEARING, whether through declarations or live testimony.
- 5. Provide any, and all, STATEMENTS pertaining to the subject matter of the INTERIM RATE HEARING made by any witness whose testimony YOU intend to present in the INTERIM RATE HEARING on this matter, whether through declarations or live testimony, including on the financial condition issues YOU have raised in connection with YOUR interim rate requests.
- 6. Provide any, and all, STATEMENTS pertaining to the subject matter of the INTERIM RATE HEARING made by any other persons having personal knowledge of the APPLICATIONS.

- 7. Provide all DOCUMENTS RELATED TO the Rate Template pages and updated EXHIBIT 9 submitted on February 5, 2025 on SERFF in each of the APPLICATIONS and any updated Rate Templates and EXHIBITS submitted in support of YOUR requests for interim rates.
- 8. Provide all DOCUMENTS RELATED TO the two-way stipulation between the YOU and the CDI concerning YOUR emergency interim rate requests exchanged between YOU and the CDI including correspondence, but not including DOCUMENTS previously provided to Consumer Watchdog.
- 9. Provide all DOCUMENTS that support YOUR statements in YOUR February 25, 2025 Written Responses to the Commissioner's Questions from February 14 that "the current estimate of direct losses for State Farm General from the Los Angeles fires stands at approximately \$7.9 billion, including loss adjustment expenses, and taking into account both reported and not reported claims. Estimates for SFG's retained losses after reinsurance, and for SFG's share of total FAIR Plan losses, are approximately \$212 million and \$400 million, respectively."
- 10. Provide all DOCUMENTS related to the calculation of YOUR NAIC IRIS ratios as of December 31, 2024.
- 11. Provide all DOCUMENTS related to the most recent calculation of YOUR NAIC IRIS ratios, if later than December 31, 2024.
- 12. Provide all DOCUMENTS, reports, data, analyses, and calculations related to the Reinsurance Attestation Supplement for 2024.
- 13. Provide all DOCUMENTS related to the calculation of the NAIC IRIS ratios as of December 31, 2024.
- 14. Provide all DOCUMENTS related to the most recent calculation of the NAIC IRIS ratios, if later than December 31, 2024.
- 15. Provide the Risk-Based Capital Report and Calculation underlying the "Authorized control level risk-based capital" values set forth in YOUR 2024 Annual Statement at Page 17, Line 29.

- 16. Provide the most recent Risk-Based Capital Report and Calculation, if later than that shown in the 2024 Annual Statement.
- 17. Provide all COMMUNICATIONS AND DOCUMENTS exchanged during the period from January 1, 2023 to the present between State Farm General Insurance Company or any of its AFFILIATES and any financial strength "rating agencies."
- 18. Provide all COMMUNICATIONS AND DOCUMENTS exchanged during the period from January 1, 2023 to the present between STATE FARM and the Illinois Department of Insurance as State Farm General Insurance Company's domestic financial solvency regulator RELATED TO YOUR failure to meet NAIC Risk-Based Capital (RBC) requirements as of year-end 2024 as stated in YOUR February 25, 2025 Written Responses to the Commissioner's Questions from February 14.
- 19. Provide all DOCUMENTS that include detailed numerical support for the weighting scheme used on page 2 of Exhibit 9 submitted with YOUR 2/5/25 interim rate request, and the rationale for the specific amount of weight given to the latest period (partial year 2025). Please provide any Excel files with formulas intact.
- 20. Provide fully-updated Rate Templates in all three matters, with data through yearend 2024 or Q1 2025, whichever is the latest available at the time of responding to these requests.
- 21. Provide all DOCUMENTS supporting YOUR statements in YOUR February 25, 2025 Written Responses to the Commissioner's Questions from February 14 that State Farm Mutual provides YOUR reinsurance "at a fair price that is well below what is available from external reinsurers and at an amount of coverage that external reinsurers wouldn't provide" and "that external reinsurer capacity to underwrite significantly greater portions of SFG's massive risk portfolio at a reasonable price (or possibly, at any price) does not currently exist."
- 22. Provide all DOCUMENTS supporting YOUR statements in YOUR February 25, 2025 Written Responses to the Commissioner's Questions from February 14 that "SFG's financial distress results from macroeconomic changes and market trends, including construction cost inflation and litigation."

- 23. Provide all DOCUMENTS and COMMUNICATIONS RELATED TO STATE FARM business strategies or management decisions RELATED TO determining whether to continue to write, cancel, or nonrenew homeowners insurance policies due to wildfire risk from 2020 to the present.
- 24. Provide all DOCUMENTS and COMMUNICATIONS RELATED TO STATE FARM business strategies or management decisions RELATED TO STATE FARM requesting 6.9% homeowners rate increases in California, rather than any higher amount, from 2018 to 2022.
- 25. Provide all DOCUMENTS and COMMUNICATIONS with the Commissioner or CDI indicating that STATE FARM would cancel or non-renew homeowners policies if YOU were unable to obtain approval of requested rate increases from 2020 to the present.
- 26. Provide all DOCUMENTS and COMMUNICATIONS by YOU RELATED TO whether YOUR then-current rate levels were adequate given levels of wildfire risk for YOUR inforce homeowners policies from 2020 to the present.
- 27. Provide all DOCUMENTS and COMMUNICATIONS related to a 2021 internal list containing zip codes wherein STATE FARM intended to restrict sales of homeowners insurance policies.
- 28. Provide all DOCUMENTS and COMMUNICATIONS related to STATE FARM's decision to cease selling new home insurance policies in California in 2024.
- 29. Provide all DOCUMENTS and COMMUNICATIONS related to State Farm's decision to non-renew residential homeowners policies on a "block" basis in March 2024.
- 30. Provide all DOCUMENTS and COMMUNICATIONS RELATED TO STATE FARM insurance premium pricing decisions, analysis, reviews, or strategies regarding homeowners insurance policies in California from 2020 to the present.
- 31. Provide all DOCUMENTS and COMMUNICATIONS RELATED TO STATE FARM's analysis of insurance premium pricing information related to all other home insurers offering homeowners insurance policies in California from 2020 to the present.

1	DATED: March 28, 2025		Respectfully submitted,
2			Harvey Rosenfield
3			Pamela Pressley William Pletcher
4			Benjamin Powell
5			Ryan Mellino CONSUMER WATCHDOG
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7		By:	Pamela Pressley  Attorneys for CONSUMER WATCHDOG
8			Attorneys for CONSUMER WATCHDOG
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## PROOF OF SERVICE BY OVERNIGHT OR U.S. MAIL, FAX TRANSMISSION, EMAIL TRANSMISSION AND/OR PERSONAL SERVICE

### State of California, City of Los Angeles, County of Los Angeles

I am employed in the City and County of Los Angeles, State of California. I am over the age of 18 years and not a party to the within action. My business address is 6330 South San Vicente Boulevard, Suite 250, Los Angeles, California 90048, and I am employed in the city and county where this service is occurring.

On March 28, 2025, I caused service of true and correct copies of the document entitled

# CONSUMER WATCHDOG'S DISCOVERY REQUESTS PROPOUNDED ON STATE FARM GENERAL INSURANCE COMPANY FOR APRIL 8, 2025 HEARING ON STIPULATION FOR INTERIM RATE

upon the persons named in the attached service list, in the following manner:

- 1. If marked FAX SERVICE, by facsimile transmission this date to the FAX number stated to the person(s) named.
- 2. If marked EMAIL, by electronic mail transmission this date to the email address stated.
- 3. If marked U.S. MAIL or OVERNIGHT or HAND DELIVERED, by placing this date for collection for regular or overnight mailing true copies of the within document in sealed envelopes, addressed to each of the persons so listed. I am readily familiar with the regular practice of collection and processing of correspondence for mailing of U.S. Mail and for sending of Overnight mail. If mailed by U.S. Mail, these envelopes would be deposited this day in the ordinary course of business with the U.S. Postal Service. If mailed Overnight, these envelopes would be deposited this day in a box or other facility regularly maintained by the express service carrier, or delivered this day to an authorized courier or driver authorized by the express service carrier to receive documents, in the ordinary course of business, fully prepaid.

I declare under penalty of perjury that the foregoing is true and correct. Executed on March 28, 2025 at Los Angeles, California.

Kaitlyn Gentile

#### **Service List** 1 2 Vanessa Wells FAX 3 Victoria Brown U.S. MAIL **Hogan Lovells US LLP OVERNIGHT MAIL** 4 855 Main Street, Suite 200 HAND DELIVERED ⊠ EMAIL 5 Redwood City, CA 94063 Tel.: (650) 463-4000 6 Fax: (650) 463-4199 Vanessa. Wells@hoganlovells.com 7 Victoria.Brown@hoganloverlls.com 8 Attorneys for Applicant 9 Katherine Wellington **FAX** 10 **Hogan Lovells US LLP** U.S. MAIL 11 125 High Street, Suite 2010 **OVERNIGHT MAIL** Boston, MA 02110 HAND DELIVERED 12 Tel.: (617) 371-1000 ⊠ EMAIL Fax: (617) 371-1037 13 Katherine. Wellington@hoganlovells.com 14 Attorneys for Applicant 15 Jordan D. Teti FAX 16 **Hogan Lovells US LLP** U.S. MAIL 17 1999 Avenue of the Stars, Suite 1400 **OVERNIGHT MAIL** Los Angeles, CA 90067 HAND DELIVERED 18 Tel.: (310) 785-4600 ⊠ EMAIL Fax: (310) 785-4601 19 Jordan.Teti@hoganlovells.com 20 Attorneys for Applicant 21 22 23 24 25 26 27 28 2

PROOF OF SERVICE

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Jennifer McCune Daniel Wade Duncan Montgomery California Department of Insurance 1901 Harrison Street, 6th Floor Oakland, CA 94612 Tel.: (415) 538-4500 Fax: (510) 238-7830 Nikki.McKennedy @insurance.ca.gov Jennifer.McCune@insurance.ca.gov Daniel.Wade@insurance.ca.gov Duncan.Montgomery@insurance.ca.gov  Attorneys for CDI	□ U.S. MAIL □ OVERNIGHT MAIL □ HAND DELIVERED □ EMAIL				
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