



**RICARDO LARA**  
CALIFORNIA INSURANCE COMMISSIONER

March 19, 2025

The Honorable Libio Latimer  
Supervising Administrative Law Judge  
California Department of Insurance  
Administrative Hearing Bureau  
1901 Harrison Street, 3rd Floor  
Oakland, CA 94612

**VIA EMAIL:** [Libio.Latimer@insurance.ca.gov](mailto:Libio.Latimer@insurance.ca.gov)  
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**SUBJECT:** In the Matter of the Rate Applications of State Farm General Insurance Company, PA-2024-00011, PA-2024-00012, PA-2024-00013

Dear Judge Latimer:

I write on behalf of the Department's Rate Enforcement Bureau. We respectfully request that you provide a virtual attendance option for the April 8, 2025 hearing on State Farm General's interim rate request. We also request that in-person attendance at the hearing be limited to parties, their witnesses, and counsel.

This is because the Rate Enforcement Bureau has received multiple inquiries from industry stakeholders, press, and members of the public regarding attendance at the hearing. We believe that a virtual attendance option for non-parties provides public transparency while also ensuring the hearing proceeds in an orderly fashion. Limiting in-person attendance to the parties, their witnesses, and counsel, while providing a virtual attendance option for members of the public who wish to observe, will also adequately balance potential security and procedural concerns and eliminate uncertainty for public attendees over whether they should attempt to queue on location for limited in-person spots or simply attend virtually.

If you are not inclined to limit in-person attendance to the parties, their witnesses, and counsel, we would still urge you to add a virtual attendance option for those who cannot travel to Oakland.

Thank you for considering our request.

Sincerely,

*Daniel Wade*

Daniel Wade  
Senior Staff Attorney  
Rate Enforcement Bureau

cc: All parties per attached Proof of Service

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**PROOF OF SERVICE**  
**In the Matter of the Rate Applications of**  
**State Farm General Insurance Company, Applicant**  
**CDI File Nos. PA-2024-00011 (RRB File #24-1273),**  
**PA-2024-00012 (RRB File #24-1271 &**  
**PA-2024-00013 (RRB File #24-1330)**

I am over the age of eighteen years and am not a party to the within action. I am an employee of the Department of Insurance, State of California, employed at 1901 Harrison Street, 4<sup>th</sup> Floor, Oakland, CA 94612. On March 20, 2025, I served the following document(s):

**LETTER TO LIBIO LATIMER, SUPERVISING ADMINISTRATIVE LAW JUDGE  
OF THE ADMINISTRATIVE HEARING BUREAU DATED MARCH 19, 2025**

on all persons named on the attached Service List, by the method of service indicated, as follows:

If **U.S. MAIL** is indicated, by placing on this date, true copies in sealed envelopes, addressed to each person indicated, in this office's facility for collection of outgoing items to be sent by mail, pursuant to Code of Civil Procedure Section 1013. I am familiar with this office's practice of collecting and processing documents placed for mailing by U.S. Mail. Under that practice, outgoing items are deposited, in the ordinary course of business, with the U.S. Postal Service on that same day, with postage fully prepaid, in the city and county of San Francisco, California.

If **OVERNIGHT SERVICE** is indicated, by placing on this date, true copies in sealed envelopes, addressed to each person indicated, in this office's facility for collection of outgoing items for overnight delivery, pursuant to Code of Civil Procedure Section 1013. I am familiar with this office's practice of collecting and processing documents placed for overnight delivery. Under that practice, outgoing items are deposited, in the ordinary course of business, with an authorized courier or a facility regularly maintained by one of the following overnight services in the city and county of San Francisco, California: Express Mail, UPS, Federal Express, or Golden State overnight service, with an active account number shown for payment.

If **FAX SERVICE** is indicated, by facsimile transmission this date to fax number stated for the person(s) so marked.

If **PERSONAL SERVICE** is indicated, by hand delivery this date.

If **INTRA-AGENCY MAIL** is indicated, by placing this date in a place designated for collection for delivery by Department of Insurance intra-agency mail.

If **EMAIL** is indicated, by electronic mail transmission this date to the email address(es) listed.

Executed this date at San Francisco, California. I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

*Cecilia Padua*  
Cecilia Padua

**SERVICE LIST**  
**In the Matter of the Rate Applications of**  
**State Farm General Insurance Company, Applicant**  
**CDI File Nos. PA-2024-00011 (RRB File #24-1273),**  
**PA-2024-00012 (RRB File #24-1271 &**  
**PA-2024-00013 (RRB File #24-1330)**

<u><b>Name/Address</b></u>	<u><b>Phone/Fax Numbers</b></u>	<u><b>Method of Service</b></u>
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11 Commissioner Ricardo Lara

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Via EMAIL

21 Special Counsel to the Commissioner

22 Office of the Special Counsel

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