## 1 2 3 4 5 6 7 8 BEFORE THE INSURANCE COMMISSIONER 9 OF THE STATE OF CALIFORNIA 10 11 12 In the Matter of the Rate Applications of File Nos. PA-2024-00011, PA-2024-00012, PA-2024-00013 13 STATE FARM GENERAL INSURANCE ORDER REGARDING STATE FARM COMPANY, 14 GENERAL INSURANCE COMPANY'S REOUEST FOR AN EMERGENCY INTERIM RATE PENDING RATE 15 Applicant. HEARING 16 17 18 19 The above entitled-matter consists of three separate rate application (Applications) filed by 20 State Farm General Insurance Company (State Farm), on or about June 27, 2024, with the 21 Department of Insurance (Insurance). Intervenor Consumer Watchdog (Watchdog) submitted a petition to intervene in all of the Applications. Despite months of discussions, the parties could 22 23 not agree upon a rate and resolve State Farm's Applications. On February 3, 2025, State Farm sent a request to the Insurance Commissioner (Commissioner) for approval of an emergency 24 25 interim rate based on concern over its "swift capital depletion." 26 After reviewing materials submitted by State Farm, Watchdog and the Department, the 27 Commissioner held an informal conference with the parties on February 26, 2025, where the

Commissioner sought answers from State Farm to a series of questions regarding its emergency

28

request, and financial condition. The Insurance Commissioner then held a video conference with the parties on March 11, 2025, regarding a proposed resolution.

Having reviewed State Farm's request for an emergency interim rate, the materials submitted by State Farm, Watchdog and the Department regarding the request for an emergency interim rate, and the information received and discussed during, and associated with, both the February 26, 2025 hearing and March 11, 2025 video conference, and GOOD CAUSE appearing therefor.

## IT IS ORDERED as follows:

- 1. The Commissioner orders the Department to issue a Notice of Hearing on State Farm's Applications pursuant to Insurance Code section 1861.05, subdivision (c)(2), and the California Code of Regulations, title 10, section 2648.3, and that the date of the hearing shall be set for no later than June 1, 2025.
- 2. State Farm's requests for an emergency interim rate 21.8% for homeowners non-tenant HO-3 (File No. 24-1271); 15% for overall renter/condo tenant (File No. 24-1273) and 38% for rental dwelling (File No. 24-1330) are provisionally granted, with an effective date of June 1, 2025, subject to the following:
  - a. Pursuant to 10 CCR 2656.1, subdivision (g), an Administrative Law Judge shall hear from State Farm regarding its emergency interim rate requests based on updated rate-setting data through the end of the first quarter of 2025 in the Applications, the two-way stipulation between the Department and State Farm, Watchdog's objections to the interim rate, argument from the Commissioner's February 26, 2025, and March 11, 2025 conferences, the Commissioner's subsequent proposal to the parties along with such additional correspondence, evidence and argument provided at the hearing.
  - b. This hearing shall commence on **April 8, 2025**, at **10:00 a.m.** at the Department's office in Oakland before an Administrative Law Judge.
  - c. Upon conclusion of the hearing on State Farm's requests for an emergency interim rate, the Administrative Law Judge shall provide the Commissioner

1	with a proposed decision for acceptance, adoption, or amendment, in			
2	accordance with Insurance Code section 1861.08.			
3	d. The Administrative Law Judge shall provide the Commissioner with a proposed			
4	decision within ten (10) days of the conclusion of the hearing.			
5	3. The Commissioner will then issue an interim rate order if State Farm is able to			
6	meet its burden to support these interim rate requests.			
7	4. Any interim rate order shall be implemented subject to potential refunds with			
8	interest.			
9	IT IS SO ORDERED.			
10				
11	Dated: March 14, 2025			
12				
13	RICARDO LARA			
14	Insurance Commissioner			
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				

## 1 PROOF OF SERVICE In the Matter of the Rate Applications of: 2 STATE FARM GENERAL INSURANCE COMPANY Case No. PA-2024-00011, PA-2024-00012, PA-2024-00013 3 I am over the age of eighteen years and am not a party to the within action. I am an 4 employee of the Department of Insurance, State of California, employed at 1901 Harrison St. Oakland, CA 94612. On March14, 2025, I served the following document(s): 5 INSURANCE COMMISSIONER'S RULING ON REQUEST FOR A 6 FINDING OF ELIGIBILITY TO SEEK COMPENSATION 7 on all persons named on the attached Service List, by the method of service indicated, as follows: 8 If U.S. MAIL is indicated, by placing on this date, true copies in sealed envelopes, addressed to each person indicated, in this office's facility for collection of outgoing items to be sent by mail, 9 pursuant to Code of Civil Procedure Section 1013. I am familiar with this office's practice of collecting and processing documents placed for mailing by U.S. Mail. Under that practice, 10 outgoing items are deposited, in the ordinary course of business, with the U.S. Postal Service on that same day, with postage fully prepaid, in the city of Oakland and the county of Alameda, 11 California. 12 If **OVERNIGHT SERVICE** is indicated, by placing on this date, true copies in sealed envelopes, addressed to each person indicated, in this office's facility for collection of outgoing 13 items for overnight delivery, pursuant to Code of Civil Procedure Section 1013. I am familiar with this office's practice of collecting and processing documents placed for overnight delivery. 14 Under that practice, outgoing items are deposited, in the ordinary course of business, with an authorized courier or a facility regularly maintained by one of the following overnight services in 15 the city and the county of Oakland, California: Express Mail, UPS, Federal Express, or Golden State overnight service, with an active account number shown for payment. 16 If FAX SERVICE is indicated, by facsimile transmission this date to fax number stated for the 17 person(s) so marked. 18 If **PERSONAL SERVICE** is indicated, by hand delivery this date. 19 If INTRA-AGENCY MAIL is indicated, by placing this date in a place designated for collection for delivery by Department of Insurance intra-agency mail. 20 If **EMAIL** is indicated, by electronic mail transmission this date to the email address(es) listed. 21 Executed this date at Oakland, California. I declare under penalty of perjury under the laws of the 22 State of California that the above is true and correct. 23 24 25 26 27

28

## 1 PROOF OF SERVICE **SERVICE LIST** 2 In the Matter of the Rate Applications of: STATE FARM GENERAL INSURANCE COMPANY 3 Case No. PA-2024-00011, PA-2024-00012, PA-2024-00013 4 Name/Address **Phone/Fax Numbers Method of Service** 5 Pamela Pressley Tel: 310 392-0522 Via EMAIL 6 Will Pletcher Fax: 310 392-8874 Ben Armstrong 7 CONSUMER WATCHDOG 6330 San Vicente Blvd., Suite 250 8 Los Angeles, CA 90048 9 pam@consumerwatchdog.org will@consumerwatchdog.org 10 ben.a@consumerwatchdog.org 11 Vanessa Wells Tel: 650 463 4000 Via EMAIL 12 Counsel Fax: 650 463 4199 13 HOGAN LOVELLS US LLP 855 Main Street 14 Suite 200 Redwood City, CA 94063 15 vanessa.wells@hoganlovells.com 16 17 **David Grow** Tel: 916 321 6914 Via EMAIL Counsel Fax: N/A 18 STATE FARM GENERAL INSURANCE COMPANY 19 1201 K Street, Suite 1200 Sacramento, CA 958141 20 david.grow.jhns@statefarm.com 21 22 Tel: 415 538-4500 Via EMAIL Nikki McKennedy Rate Enforcement Bureau Fax: 510 238-7830 23 Legal Division CALIFORNIA DEPARTMENT 24 OF INSURANCE 25 1901 Harrison Street, 4th Floor Oakland, CA 94612 26 Nikki.McKennedy@insurance.ca.gov 27 28

1	Michael Martinez Chief Deputy Insurance Commissioner CALIFORNIA DEPARTMENT OF INSURANCE 300 Capitol Mall, 17th Floor Sacramento, CA 95814 Michael.Martinez@insurance.ca.gov	Tel: 916 492 3573 Fax: N/A	Via EMAIL
2			
3			
4			
5			
6	Kenneth Allen Rate Regulation Branch CALIFORNIA DEPARTMENT OF INSURANCE 300 South Spring Street, 12th Floor Los Angeles, CA 90013 Ken.Allen@insurance.ca.gov	Tel: 213 346 6783 Fax: N/A	Via EMAIL
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			

#1461809.1